

ADN STAGE II WORKSHEET

Early Consideration Period: February 1-11 2016
Late Consideration Period: May 23-June 2, 2016

SHEETS DUE BY 4:00 PM
Submit in Kennedy 125

INSTRUCTIONS FOR OPTION B - HIGH SCHOOL GPA POINTS

To be used **ONLY** by students who graduated from high school **from December 2014 through Spring 2016**. Your most recent high school and college transcripts must be on file with the SCC Registrar's Office. You may accumulate points based on your **weighted high school GPA** or you may use the College Course Worksheet (Option A), whichever benefits you more.

1. Refer to the chart on the Nursing web page to determine your GPA points.
2. List your highest HESI A2 cumulative score which meets the minimum requirements for reading comprehension, math, and cumulative scores
3. Complete the Summary of Points below.
4. Attach an unofficial copy of your most recent high school transcript.
5. Highlight your most recent **cumulative GPA** on the transcript.
6. Submit this form and transcript to the Nursing Department. If you are unable to submit the sheet in person, please contact the Nursing Department at 910-695-3834.

Name Poppy Pomfrey SCC Student ID# 0123456
Phone (area code) 910-555-1212 Advisor H. Cox
SCC Student Email pomfrey.p456@student.sandhills.edu

I have received a Stage I email confirming that I am qualified to apply for the 2016-17 ADN program. pp (initial)

Have you ever been enrolled in the Sandhills Community College Nursing program under your current or any previous name?

NO ☒ YES ☐ If yes, year _____ Previous name if applicable _____

I submit this information as a true and accurate account of my academic and Nursing HESI A2 performance as of this date. I understand that forms received after the published deadline will not be considered. I have read and followed all of the instructions on this sheet and understand that mistakes or misrepresentation of this information MAY RESULT IN THE LOSS OF POINTS AND THUS IMPACT MY ADMISSION TO THE ASSOCIATE DEGREE NURSING PROGRAM.

I am aware that notifications will be made by **SCC email only**, and that if offered a seat in the program **I must:**

- ♦ attend a mandatory Information Session and mandatory Orientation;
- ♦ submit all Stage III documentation by the deadlines requested by the Nursing Department, and;
- ♦ complete the **Nursing Assistant** requirement, including providing any necessary documentation, no later than July 25, 2016.

Signature Poppy Pomfrey Date 2.1.16

Received in Nursing Department by _____ Date _____

SUMMARY OF POINTS

Highest Nursing HESI A2 CUMULATIVE score which meets admissions requirements	Minimum 75, Maximum 100	<u>87</u>
High School GPA Points	Minimum 0, Maximum 108	<u>93</u>
Total Score	Minimum 75, Maximum 208	<u>180</u>
Weighted Grade Point Average	<u>3.92</u>	